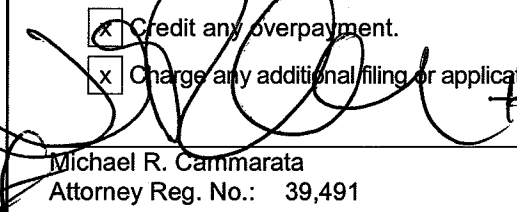


|   |   |   |                                   |                                 |             |
|---|---|---|-----------------------------------|---------------------------------|-------------|
| <b>AMENDMENT TRANSMITTAL LETTER</b>   |   |   | Docket No.<br>2091-0232P          |                                 |             |
| Application No.<br>09/773,619-Conf. #6945   | Filing Date<br>February 2, 2001           | Examiner<br>S. K. Singh                 | Art Unit<br>2625                  |                                 |             |
| Applicant(s): Makoto HARA   |   |   |                                   |                                 |             |
| Invention: SYSTEM, METHOD, AND APPARATUS FOR PRINTING, AND METHOD AND APPARATUS FOR ASSIGNING ORDERS  |   |   |                                   |                                 |             |
| <b>MS AF</b><br><b>Commissioner for Patents</b><br><b>P.O. Box 1450</b><br><b>Alexandria, VA 22313-1450</b>   |   |   |                                   |                                 |             |
| Transmitted herewith is an amendment in the above-identified application.   |   |   |                                   |                                 |             |
| The fee has been calculated and is transmitted as shown below.  |   |   |                                   |                                 |             |
| <b>CLAIMS AS AMENDED</b>  |   |   |                                   |                                 |             |
|   | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                            |             |
| <b>Total Claims</b>   | 12  | - 20 =                                  | 0                                 | x 50.00                         | 0.00        |
| <b>Independent Claims</b>   | 2   | - 7 =                                   | 0                                 | x 210.00                        | 0.00        |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>  |   |   |                                   |                                 |             |
| Other fee (please specify):   |   |   |                                   |                                 |             |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>   |   |   |                                   |                                 | <b>0.00</b> |
| <input checked="" type="checkbox"/> Large Entity <span style="margin-left: 200px;"><input type="checkbox"/> Small Entity</span>   |   |   |                                   |                                 |             |
| <input checked="" type="checkbox"/> No additional fee is required for this amendment.   |   |   |                                   |                                 |             |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____.<br>A duplicate copy of this sheet is enclosed.  |   |   |                                   |                                 |             |
| <input type="checkbox"/> A check in the amount of \$ _____ is enclosed.   |   |   |                                   |                                 |             |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.   |   |   |                                   |                                 |             |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>02-2448</u><br>as described below. A duplicate copy of this sheet is enclosed.              |   |   |                                   |                                 |             |
| <input checked="" type="checkbox"/> Credit any overpayment.   |   |   |                                   |                                 |             |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.  |   |   |                                   |                                 |             |
|    |   |   |                                   | Dated: <u>September 8, 2008</u> |             |
| Michael R. Cammarata<br>Attorney Reg. No.: 39,491<br><br>BIRCH, STEWART, KOLASCH & BIRCH, LLP<br>8110 Gatehouse Road<br>Suite 100 East<br>P.O. Box 747<br>Falls Church, Virginia 22040-0747<br>(703) 205-8000 |   |   |                                   |                                 |             |